

# REINHOLD 2026

## 2026 REINHOLD Round Table & Exhibition

### Contract for Booth Space

I/we request one (1) 8 x 10 foot Booth (single) for the 2026 REINHOLD Round Table & Exhibition. **Early bird payment of \$3,200.00 will be made by January 24, 2026.** If payment is made after January 24, 2026, payment will be increased to the standard fee of \$4,000.00 <sup>(a)</sup> <sup>(b)</sup>

I/we request two (2) 8 x 10 foot Booths (double) for the 2026 REINHOLD Round Table & Exhibition. **Early bird payment of \$5,600.00 will be made by January 24, 2026.** If payment is made after January 24, 2026, payment will be increased to the standard fee of \$7,000.00 <sup>(a)</sup> <sup>(b)</sup>

*Above price includes: 1 draped table per booth, 2 chairs per booth, carpeting, a company identification sign, and one company logo and one company description in Show Guide per contract. The deadline for company information to be included in the show guide is May 31, 2026.*

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Country \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Signature \_\_\_\_\_

By signing this contract, I/we agree to abide by all rules and regulations included herein.

**Booth number(s) assigned <sup>(c)</sup>** \_\_\_\_\_

### Payment Method

**Check** (enclosed/to be mailed under separate cover payable to Reinhold Environmental; RE Fed. Corp. ID# 36-4057174)

**Invoice** (PO# if needed \_\_\_\_\_)

**Credit Card** (Circle one:    Master Card        Visa        American Express)

Card number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Italicized Credit Card Code (on back of Visa and MC; on front of AMEX) \_\_\_\_\_

Name on card \_\_\_\_\_

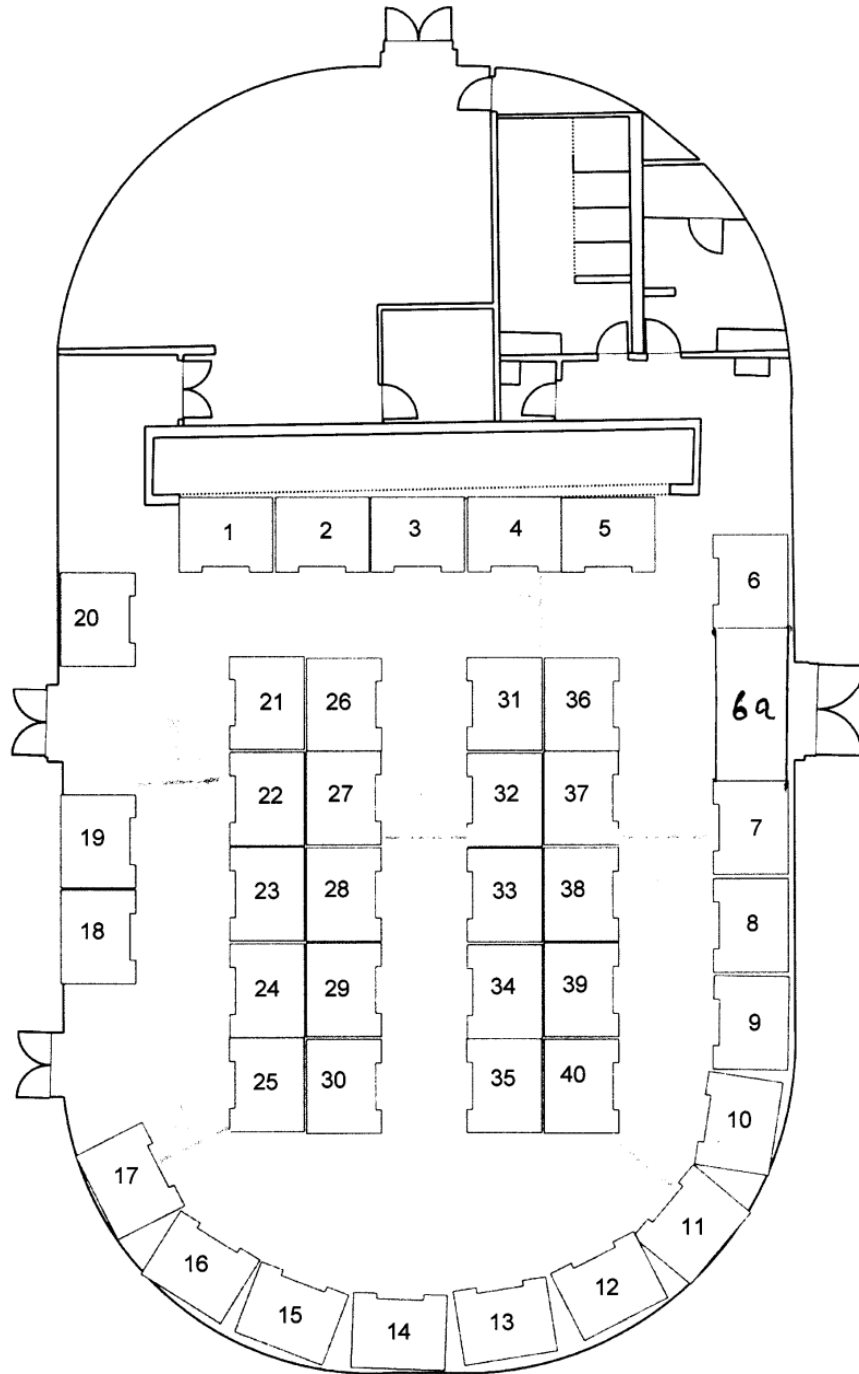
Billing Address for Credit Card \_\_\_\_\_

- (a) Late payment or cancellation penalties begin to accrue after January 24, 2026 (see Paragraphs 19 & 21 of Rules and Regulations).**
- (b) Booths must be occupied by Company or its Subsidiaries. Booths are not sub leasable, assignable or transferrable to unrelated entities.**
- (c) Show Management reserves the right to re-number the booths for the final plan, so long as the locations are not changed.**

# REINHOLD 2026

2026 REINHOLD Round Table & Exhibition

## 2026 REINHOLD/PCUG Conference



**Booth 18 & 17 door entrance from Technical Sessions; other exits not used**